

"Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation."

**Our Vision:** *"We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ's love for us all.* 

# THIS SUNDAY —December 18 & Beyond

## What Good News?



Christians, and probably a good number of non-Christians who are familiar with Christian terms, have heard a lot about the Good News of salvation that we Christians proclaim. Many are also quite familiar with the fact that Good News is

the equivalent of the term Gospel in English, although this latter word is also understood by plenty of people to refer to a particular musical genre.

When the Advent season is well on its way, practically coming to its end, proclamation of the Good News becomes a must in every church and every Christian circle. People are willing and more than eager to hear good news, especially in times when almost 99% of what you hear, read, and see in the media is terrible news.

There is even a modern trend to exacerbate the morbid side of news and to make catastrophic predictions about the near and far future of humankind. And media owners are happy to provide us with this kind of information regardless of its objectivity. So we come to the question at the title of this article: What Good News are we proclaiming amid all this chaos?

We may think that the times we are living are the worst in the history of humankind. Opinions may vary in this respect, and probably everyone has said the same about the times they lived in. The fact is that the world has been chaotic for centuries now, and the situation did not look particularly promising to the people living in Jesus' time or a few years after his life time on Earth.

Paul's times were particularly convoluted. The Roman Empire was conquering and keeping more and more territories under its dominions, but there were revolts and unrest everywhere. People lacked freedom and were subject to unjust taxation, which made life miserable for a great part of the population.

The new converts came from different religious and social backgrounds, but they all had the most important thing in common: they had been born anew in Christ, and the way they related to one another, and to the rest of society and creation was based on the practice of Jesus' Way of Love.

These converts had made radical changes from the way they lived before, when their lives were stuck in self-centeredness: the poorer keeping the little they had to themselves to survive, and the richer selfishly clinging to their wealth. They had now learned the true meaning of abundant life—a life based on sharing, on giving to the other, on letting God's abundant life in love flow like an unstoppable flood.

This change was not an easy one. In some cases it might have taken place more promptly and smoothly than in others. Many might have still clung in part to the old ways, and were struggling to adopt Jesus's Way in their new lives,

As it happened then, it still happens nowadays, and we must be constantly reminded and urged to leave the old selfish ways behind and embrace Christ's radical Way of Love.

No matter how hard we may struggle, this has been, is, and will always be the greatest of news in all times. Paraphrasing the Apostle Paul in his letter to the Romans, we can proclaim "the Good News concerning God's Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and been sent to bring about the obedience of faith among all the peoples of the world for the sake of His name, including ourselves who are called to belong to Jesus Christ."

Belonging to Him whose immeasurable love created us is the greatest of news always. When in our stubborn self-centeredness we forgot the joy of true living, and were enslaved to the stagnation of lack of love and indifference, He even gave Himself to us in sacrifice to bring us back to real and abundant life.

But if we keep this Good News to ourselves we have not grasped its gist. The gist of the Good News of Jesus Christ, as Paul reminds us, is that we become apostles—sent out—to spread out this faith among all nations for the sake of His name. This news is so good that not spreading it out to the world would be unthinkable. Like the overflowing river of love that runs in our lives when we belong to Christ, the Good News flows out to all, and cannot be contained.

The Rev. Carlos Expósito

Readings for the Fourth Sunday of Advent Isaiah 7:10-17 Romans 1:1-7 Psalm 24:1-7 Matthew 1:18-25

#### CALENDAR

Note: We continue worshipping in our historic church. The service will also be on Zoom. The service time is 10am. Tuesday Noon Mass and Friday Morning Prayer are held in All Saints' St. Mary Chapel.

SUNDAY	The Fourth Sunday of Advent
	10:00am Mass in All Saints' Church
	Join Zoom Meeting from our web site at <u>www.allsaintschurch.org</u>
	Recording of Mass available before noon at <u>www.allsaintschurch.org</u>
	Christian Formation and First Communion Instruction for Children
	Ages 5-12 in the Parish Hall from 10:00am-10:45am
	Christian Formation Meets at Noon in January on the $8^{ m th}$ and $29^{ m th}$
	Topic: Communicating with GodMeets in the Rector's Study

#### TUESDAY Noon Mass in St. Mary Chapel

### THURSDAY Spanish Class 1:00pm to 3:00pm in the Flower Room. Taught by Fr. Carlos Note: In recess during December.

- FRIDAY 10:00am Morning Prayer in St. Mary Chapel
- SATURDAY Christmas Eve 8:30pm Christmas Musical Offering in All Saints' Church 9:00pm The Nativity of our Lord Mass in All Saints' Church
- SUNDAY Christmas Day

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Ages 5-12 in the Parish Hall from 10:00am-10:45am
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Topic: Communicating with God--Meets in the Rector's Study

#### **OUR CORE VALUES:**

- Welcoming strangers like old friends
- Embracing the Anglo-Catholic tradition
- Being dependable members of a caring community
- Respecting each other's differences
- Being faithful stewards of God's gift
- Remembering that God loves everyone unconditionally

An Anglo-Catholic Parish in the Episcopal Diocese of San Diego www.allsaintschurch.org